ALIPH COURSE CATALOGUE

2024-2025 CANGUAGE INSTITUTE OF DILLED EN PHA

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بلغ الجربية فالجر

ALIPH COURSE CATALOGUE

2024-2025 (Courses given over three terms)

All courses are taught in Arabic, unless otherwise indicated. All course times are listed in Eastern Standard Time

ALIPH 2024-2025

LEVEL 1 COURSES										
CLASS NAME CREDITS PRICE/TERM IN-CLASS HOURS/WEEK OUT-OF CLASS STUDY CLASS MEETING TIMES HOURS/WEEK (APPROX)										
101 Ta^b <u>i</u> r (Expression)	10	\$1,400	10	15	M-F 10:15am-12:00pm					

<u>Description</u>: An introductory course in formal Arabic conversation. Students learn vocabulary and basic phrases used in everyday situations, building a foundation to be able to hold a basic conversation in correct, formal Arabic by the end of the course. Basic applications of Arabic grammar (*nahu*) and morphology (<u>s</u> arf) are also introduced, including:

-idenitfying different types of sentences (al-jumal alismiyyah and al jumal al fi^liyyah)

-identifying the grammatical components of a sentence and applying the appropriate diatrical marks ($\underline{h} \operatorname{arak} \underline{a} t$) to them -identifying different types of $\underline{h} \operatorname{ur} \underline{u} f$ and how they are applied ($\underline{h} \operatorname{ur} \underline{u} f \operatorname{al-jarr}, \underline{h} \operatorname{ur} \underline{u} f \operatorname{an-na} \underline{s} b, \underline{h} \operatorname{ur} \underline{u} f \operatorname{al-jazm}$) -identifying the Arabic pronouns and conjugating the surrounding words in a sentence appropriately.

Course Prerequisites:

-Reading: students must be able to read and write basic Arabic words with ease.

-<u>S</u> arf: students must be proficient in the 14 Arabic pronouns and be able to conjugate verbs correctly in the past tense (al-m <u>adi</u>) and in the present/future tense (al-mu <u>da</u> ri[^]).

*Students must pass a reading & sarf entry exam



CLASS NAME	CREDITS	PRICE/TERM	IN-CLASS HOURS/WEEK	OUT-OF CLASS STUDY HOURS/WEEK (APPROX)	CLASS MEETING TIMES
101 <u>Q</u> ir <u>a</u> 'ah (Reading)	3	\$450	3	6	MWF 8:00am-8:50am
<u>Description</u> : students learn the to reading short passages by th -proper pronunciation of -applying the <u>h</u> arak <u>a</u> t, r -applying the rules of sum -applying the rules of har -joining words correctly w -applying the rules of sto	e end of th the letters <i>nadd</i> lette & moon le <i>nzah</i> vithin a ser	e course. The from their ex rs, <i>tanw <u>i</u>n</i> , a etters (al <u>h</u> ur	e course covers: kits and <i>shaddah</i> rules whe	n reading	o read short words and progressin
<u>Course prerequisites</u> : -Reading requirements: st *Students must pass a rea	ding entry	exam			
101 <u>S</u> arf (Morphology)	3	\$450	3	6	MWF 8:55am-9:45am
<u>Description</u> : An introductory co Students learn how to conjugat -the 14 Arabic pronouns -conjugating verbs in the -conjugating verbs in the -differentiating between -applying the different pl	e words in past, prese affirmative singular/du	Arabic in ord ent/future, are and negative	er to express themselve nd command forms e	es with precision. This cou	
<u>Course prerequisites</u> : - Reading requirements: stud *Students must pass a reading				bic words with ease.	



S NAME	CREDITS	PRICE/TERM	IN-CLASS HOURS/WEEK	OUT-OF CLASS STUDY HOURS/WEEK (APPROX)	CLASS MEETING TIMES
101 Iml <u>a</u> ' (Dictation)	2	\$300	2	4	TR 8:55am-9:45am
the end of the course, st the rules pertaining to:	udents are able to If the word, how o ns, and when it is	listen to sho other letters	ort Arabic passages and connect to them, and h	transcribe them with precisi	ess to writing short words. B on. Students learn how to ap ey are joined with sun/moon
in its different forr ت - - Eliminating letters fr <i>- Hamzah</i> in its differe	om words when i	•	grammatically		
Students who take this c with more precision and		the next leve	el of dictation, where th	ey focus on applying these p	rinciples to the written word
<u>Course Prerequisites</u> : -Reading requirem *Students must pa:			o identify the Arabic alpl	nabet with ease.	



CLASS NAME	CREDITS	PRICE/TERM	IN-CLASS HOURS/WEEK	OUT-OF CLASS STUDY HOURS/WEEK (APPROX)	CLASS MEETING TIMES
101 Mukhta <u>s</u> ar (Summary)	2	\$300	2	6	TR 8:00am-8:50am
<u>Description</u> : This course cover is a personal obligation on ever -the essentials of Islami -basic judgments in Figl -purification and pra -fasting -pilgrimage -an overview of relige -obligations and sins	ry accounta c belief n (Jurisprude yer	ble Muslim to ence) accordi	o acquire, including:	3	he basic Islamic knowledge th
*The main objective of this co	ourse is for t	he students t	o memorize the text of	the summary, until the end	of the chapter of pilgrimage.
<u>Course prerequisites</u> : -Reading requirements: stu *Students must pass a read			ead short Arabic words	with ease.	



SS NAME	CREDITS	PRICE/TERM	IN-CLASS HOURS/WEEK	OUT-OF CLASS STUDY HOURS/WEEK (APPROX)	CLASS MEETING TIMES
101 <u>Q</u> ur' <u>a</u> n & Tajw <u>i</u> d	2	\$300	2	4	TR 12:30pm-1:20pm
	nunciation a introduced, and L <u>a</u> ma amzatul <u>Q</u> a e and stoppi s <u>a</u> kinah a	ind reading sl including the <i>I- <u>a</u> amairyyan</i> <u>t</u> ^ ng at its end	kills, and progress throu e proper application of:	ughout the Juz', ending wit	<i>d</i> . Students begin with the sho th the chapter of <i>an-Naba</i> '. Th
<u>Course Prerequisites</u> :					
-Reading requirements *Students must pass a re			o read short Arabic wo	rds with ease.	

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ALIPH 2024-2025									
LEVEL 2 COURSES									
CLASS NAME CREDITS PRICE/TERM IN-CLASS HOURS/WEEK OUT-OF CLASS STUDY CLASS MEETING TIMES HOURS/WEEK (APPROX)									
201 Ta^b <u>i</u> r	7	\$1,050	محربية ح	9	M-F 11:10am-12:00pm TR 12:30pm-1:20pm				

Description: An intermediate course in formal Arabic expression, students refine their language skills and express their thoughts and ideas on an array of topics, including:

-family dynamics

-daily life and occurrences

-student life and experiences

-correspondence

-depictions of people, places, seasons, natural environments, events, and personal experiences

-feelings and emotions

Students in this course learn to overcome the linguistic hurdles that non-native Arabic speakers typically face, choosing apt terminology to express themselves clearly, accurately, and easily. Based heavily on reading comprehension, self-expression, and dialogue, this course requires students to articulate their thoughts and ideas daily in Arabic. Through teacher-led discussions and group activities, students apply the linguistic fundamentals they are learning day by day in their full-time program of study, gaining the conversational fluency needed to interact meaningfully with native Arabic speakers, and paving the way for in-depth study of classical Arabic literature.

Continued on next page



CLASS NAME	CREDITS	PRICE/TERM	IN-CLASS HOURS/WEEK	OUT-OF CLASS STUDY HOURS/WEEK (APPROX)	CLASS MEETING TIMES
201 Ta^bir Continued		ARABI	biah	ELPHIA	
-Sarf: Stude tense	Writing: Students nts must be prof (al-mudari^), co st be familiar witl	s must be able icient in the mmand form n the basic ru	Arabic pronouns, conjug a, and in the affirmative les of raf^, nasb, jarr, ar	and negative (al muthbat	nse (al madi), present/future
201 <u>Q</u> ir <u>a</u> 'ah	2	\$300	2	4.5	TR 10:15am-11:05am
begin by reading short Ara placed on reading compre	abic literary pass chension and ver	ages and prop bal expressio	gress to reading religiou n of the main ideas pre	us texts by the end of the or sented in the selected lite	cy, speed, and accuracy. Studer course. A strong emphasis is rature. An essential for students I understand large passages of
-		ble to read in	idividual Arabic sentenc	ces with ease.	

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ASS NAME	CREDITS	PRICE/TERM	IN-CLASS HOURS/WEEK	<	CLASS STUDY WEEK (APPROX)	CLASS MEETING TIMES
201 <u>S</u> arf	3	\$450	3	ELPH	4.5	MWF 8:00am-8:50am
<u>Description:</u> Students in this of al-^Izziyy. This book delves -al-m <u>i</u> z <u>a</u> n a <u>s</u> - <u>s</u> arfiyy (-analysis of verbs: their -identification, classificat -al-mujarrad & al-maz <u>i</u> d -al-I <u>a</u> zim & al-muta^ada -al mu^tall & a <u>s</u> - <u>s</u> a <u>hih</u> -ism al-f <u>a</u> ^il & lism al-m -ism al-mak <u>a</u> n & az-zam -ism al-marrah & al- <u>a</u> lah -n <u>u</u> n at-tawk <u>i</u> d and its	into the or morpholog oots, origi ion, and co l <u>i</u> af^ <u>u</u> l <u>a</u> n	igin and com gical meters a ns, meters, m onjugation of	position of Arabic word and scales) nodifications, and types	ls and cov		<u>a</u> niyy's explanation of the Matn

Students learn to use these foundational skills in <u>sarf</u> to improve their speech and to gain a deeper understanding of the religious texts. In this course, selected verses from the $\underline{Q} ur' \underline{a} n$ and prophetic $\underline{h} ad \underline{i} ths$ are examined, drawing upon the knowledge of <u>s</u> arf to understand their meanings.

Course prerequisites: ALIPH <u>Sarf 101 OR:</u>

-Reading: students must be able to read and write Arabic sentences with ease.

-Sarf : students must be proficient in the Arabic pronouns, conjugating verbs in the past, present/future, and command forms, in the affirmative and negative, and in singular/dual/plural tenses for masculine and feminine subjects.

*Students must pass a <u>sarf</u> entry exam



SS NAME	CREDITS	PRICE/TERM	IN-CLASS HOURS/WEEK	OUT-OF CLASS STUDY HOURS/WEEK (APPROX)	CLASS MEETING TIMES
201 Iml <u>a</u> '	2	\$300	2	2	TR 8:00am-8:50am
<u>Description:</u> In this course, stu further develop their skills in				iting complete passages wit	h accuracy and speed. Stude
 ال in the beginning of in its different form al-Asma' al-maw<u>su</u>lah Joined pronouns i in its different form eliminating letters frod hamzah in its different stopping at the end of at the end of a woil at the end of verbs, the feminine i articl and و: when they a adding preposition le words that have spect i of ivertime 	s, and when s and variati m words wh t forms and a phrase d nouns, and p e re added and ters to (ما)	it is pronound ons en required g placements preposition le	rammatically	their rules pertaining to sur	n/moon letters
Students who take this course with precision and speed.	e are able to	progress to h	igher-level Arabic and r	eligion courses, comfortabl	y writing the material they h

-Reading/writing: students must be able to read and write short Arabic sentences with ease. *Students must pass a dictation entry exam



CLASS NAME	CREDITS	PRICE/TERM	IN-CLASS HOURS/WEEK	OUT-OF CLASS STUDY HOURS/WEEK (APPROX)	CLASS MEETING TIMES
201 Na <u>h</u> u	3	\$450	3	4.5	TR 8:55am-9:45am F 12:10pm-1:00pm

<u>Description</u>: This course covers the explanation of *al*-<u>A</u> jurrumiyyah, the famous text in Arabic grammar, widely embraced among the scholars as a basis for students seeking to become proficient in the Arabic language. Students in this course advance their formal Arabic speech by identifying word types and their roles within a sentence and applying their correct endings for accuracy and fluency. Additionally, they learn to:

-identify and categorize parts of speech within a sentence

-apply the rules of inflection (i^rab) -grammatical changes to the endings of words

-apply the rules of verbs in the past, present/future, and imperative tenses as related to varying subjects

-define and apply the basic rules of raf[^], na <u>s</u> b, khaf <u>d</u>, and jazm

-identify nominal subjects and predicates (al-mubtada' & al-khabar), and their roles within a sentence

-identify *al-marf* $\underline{u} \wedge \underline{a} t$ and apply their rules

-identify al-man su bat and apply their rules

-identify *al-majr* <u>u</u> r <u>a</u> t and apply their rules.

-identify and apply the rules of *al-bin <u>a</u>* '

Students who have established a solid base in *al*-<u>*A*</u> *jurrumiyyah* are prepared to pursue higher-level Arabic subjects in *na* <u>*h*</u> *u*, *bal* <u>*a*</u> *ghah* (eloquence), and *adab* (literature). Additionally, they gain a deeper understanding of the <u>*Q*</u> *ur*'<u>*a*</u> *n* and prophetic <u>*h*</u> *ad* <u>*i*</u> *ths*, and are equipped to pursue the Islamic areas of knowledge which are taught purely in Arabic. *Students in this course memorize the text of *al*-*A jurr u miyyah*.

Course prerequisites :

Reading & Writing: Students must be able to read and compose short Arabic passages with ease.
 <u>Sarf</u>: Students must be proficient in the Arabic pronouns, conjugating verbs in the past tense (*al m <u>adi</u>*), present/future tense (*al-mu <u>da</u> ri^*), command form, and in the affirmative and negative (*al-muthbat wal-manfiyy*).
 *Students must pass a reading and <u>sarf</u> entry exam.



SS NAME	CREDITS	PRICE/TERM	IN-CLASS HOURS/WEEK	OUT-OF CLASS STUDY HOURS/WEEK (APPROX)	CLASS MEETING TIMES
201 Al- <u>Q</u> awl Al Jaliyy: Creed, Obligations, and Sins	3	\$450	3	6	MWF 10:15am-11:05am
<u>Description</u> : This course ser Mukhta <u>s</u> ar of ^Abdull <u>a</u> h al course focus on memorizing a -The essentials of the c -The meanings of the tw -The attributes of Allah -Blasphemy and its jud -Obligations of the hea -Sins of the Body -Repentance	Harariyy , th nd become reed of Ahlu wo Islamic te and the atte gments	is book break fluent in expr <i>ssannah wal</i> - estifications o	s down the text and elu essing: <i>Jam <u>a</u> ^ah</i> f faith		ored as an explanation of the e by phrase. Students in this
Students who have establishe creed, including <i>Bughyatu <u>t</u> - <u>1</u> *Students in this course mem Sins, and Repentance.</i>	<u>a</u> lib, A <u>s</u> - <u>S</u> l	ir <u>at</u> al-Musta	r <u>qi</u> m, and A <u>t</u> - <u>T</u> a <u>ha</u> w	viyyah.	
<u>Course Prerequisites</u> : ALIPH -Students must be able t *Students must pass a w	o read, writ	e, and unders		ukhta <u>s</u> ar: Introduction and c	hapter of The Essentials of Bel

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CLASS NAME	CREDITS	PRICE/TERM	IN-CLASS HOURS/WEEK	OUT-OF CLASS STUDY HOURS/WEEK (APPROX)	CLASS MEETING TIMES
201 Al- <u>Q</u> awl Al Jaliyy: Fi <u>q</u> h	3	\$450	3	6	MWF 8:55am-9:45am

<u>Description</u>: This course serves as the foundation for all $Fi \underline{q} h$ (jurisprudence) courses taught at ALIPH. Authored as an explanation of the *Mukhta* <u>s</u> ar of ^Abdull <u>a</u> h al-Harariyy, this book breaks down the text and elucidates its meanings, phrase by phrase. Students in this course focus on memorizing and becoming fluent in expressing the basic Figh judgments according to the school of Imam ash- Sh<u>a</u>fi^iyy, using the precise terminology adopted by the Islamic scholars to relay judgments pertaining to:

-purification & prayer

-zak<u>a</u>h

-fasting

-pilgrimage

-transactions, marriage, and dealings

Students in this course gain the necessary foundation to apply the $fi \underline{a} h$ judgments in their daily lives, and are equipped to study more advanced books, including *Bughyatut*- <u>Ta</u> lib, al-Ghazziyy's explanation of the text of Ab <u>i</u> Shuj <u>a</u> ^, and Tu <u>h</u> fatu <u>t</u> - <u>Ta</u> lib. Students in this course memorize the text of al-Mukhta <u>s</u> ar : the introduction and the chapters of purification and prayer, zak<u>a</u>h, fasting, pilgrimage, transactions, marriage, and dealings.

Course Prerequisites: ALIPH Mukhtas ar 101 OR:

-Students must be able to read, write, and understand the text of the *Mukhtasar*: the Introduction and the chapter of purification and prayer.

*Students must pass a written test in the above mentioned section.



CLASS NAME	CREDITS	PRICE/TERM	IN-CLASS HOURS/WEEK	OUT-OF CLASS STUDY HOURS/WEEK (APPROX)	CLASS MEETING TIMES
201 <u>Q</u> ur' <u>a</u> n	2	\$300	2	ELPH 4	MW 12:30pm-1:20pm
correct <i>Tajw <u>i</u> d.</i> Additionally, th -The rules of <i>n <u>u</u> n s <u>a</u> kinah -The rules of <i>m <u>i</u> m s <u>a</u> kinah -Idgh <u>a</u> m and its application -Madd and its applications <u>Course prerequisities</u>:</i></i>	e book of h ons o read sho t in Arabia	f 'Fat <u>h</u> al-Ag ort <u>Q</u> ur' <u>a</u> nic w c).	f <u>a</u> l', is covered, incluc		<i>ur' <u>a</u> n</i> , while learning to apply th

ALIPH COURSE CATALOGUE

2024-2025 (Courses given over three terms)

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		LEVEL 3	COURSES		
ASS NAME	CREDITS	PRICE/ TERM	IN-CLASS HOURS/ WEEK	OUT-OF CLASS STUDY HOURS/WEEK (APPROX)	CLASS MEETING TIMES
Comprehensive Ta^bir (Expression), Balaghah & Literature 301	10	\$1,400	10	10	M-F: 11:00pm-1:00pm
-Artful descriptions of the natura -Sentimentality and reminiscence -Inspirational narratives -Islamic literature	-	able people,	and memorable exper	iences	
Students are further enriched by memo Umayyad, and Abbasid Eras, and are in sharpen, and beautify their own rhetor Students who finish this course are pre deeper knowledge of the profound me	troduced to ric. pared to mo	the literary s	sciences of al-bayan, al erstand the highest elo	l badi^, and al-ma^ani, drawi	ng upon them to strengthe
<u>Course Prerequisites:</u> ALIPH Ta^bir 201 -Students must be able to write a		themselves v	vith ease in formal Ara	bic about a wide range of to	pics, while applying the

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NAME	CREDITS	PRICE/ TERM	IN-CLASS HOURS/ WEEK	OUT-OF CLASS STUDY HOURS/WEEK (APPROX)	CLASS MEETING TIMES
301 Na <u>h</u> u: Mutammimat al- <u>A</u> jirr <u>u</u> miyyah	5	\$750	5	10	M-F: 8:00am-8:50am
<u>Description</u> : After having established a s studying the the famed linguist al-Hattal to: -I^rab: linguistic inflection (raf^, r -Identifying the grammatical com -Proper categorization of words a -Identifying irregular nouns and v -Identifying the morphological ori	b al- Malikiy nasb, khafd, ponents of a nd sentence erbs and ap gin and stru	y's al-Fawal jazm) of wo a sentence, e componer plying their	kih al-Janiyyah. Studer ords within a sentence their linguistic impact, nts rules of i^rab.	nts learn more detailed rules to reflect the intended mean and the meanings they conv	and applications pertaini ing. ey.
communicate the intended mear By the end of the course, students are sl and are prepared to understand Arabic l creed and jurisprudence, such as the exp *Students in this course memorize the to	killed at app literature at planations o	a deeper le of as-Sirat al	vel. Additionally, stud Mustaqim and Matn A	ents are equipped to take hig	sher-level religion courses
<u>Course prerequisites</u> : ALIPH Nahu 201 a -Reading & Writing: Students must -Nahu: Students must have taken a -Sarf: Students must have taken th *Students must pass a Nahu and S	: be able to al-Ajirrumiyy ne explanati	read, write, yah thoroug ion of al-^Izz	hly	c proficiently.	

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CLASS NAME	CREDITS	PRICE/ TERM	IN-CLASS HOURS/ WEEK	OUT-OF CLASS STUDY HOURS/WEEK (APPROX)	CLASS MEETING TIMES
301 ^Umdatur-R <u>ag</u> hib	5	\$750	5	10	M-F: 9:00am-9:50am

<u>Description</u>: Authored as deeper explanation of the Mukhtasar of ^Abdullah al Harariyy, this book breaks down the text and elucidates its meanings, phrase by phrase, and substantiates its judgments with clear proofs from the Qur'an and hadith. Students in this course memorize the widely accepted terminology of the scholars, properly expressing the judgments pertaining to:

-The essentials of the creed of Ahlussannah wal-Jama^h and the meanings of the two Islamic testifications of faith

- -The attributes of Allah and the attributes of the prophets
- -Blasphemy and its judgments

-Purification & prayer

-Zakah, fasting, pilgrimage

- -Transactions, marriage, and dealings
- -Obligations of the heart and sins of the body
- -Repentance

<u>Course Prerequisites:</u> ALIPH Al Qawl Al Jaliyy 201-Creed & Fiqh 201 OR:

-Students must have taken the book of al-Qawl al-Jaliyy thoroughly. They must be able to read, write, and express themselves in formal Arabic at an intermediate level.

*Students must pass a written test in al-Qawl al-Jaliyy, sections on the essentials of belief and purification & prayer.



SNAME	CREDITS	PRICE/ TERM	IN-CLASS HOURS/ WEEK	OUT-OF CLASS STUDY HOURS/WEEK (APPROX)	CLASS MEETING TIMES
301 <u>Q</u> ur' <u>a</u> n	2	\$300	2	4	MR 1:30pm-2:20pm
judgments of Tajw <u>i</u> d. Add				ad Sami^a) of the <u>Q</u> ur' <u>a</u> n, w selected short chapters of t	•
judgments of Tajw <u>i</u> d. Add <u>Course prerequisities:</u>	itionally, students learn th	e meanings	and interpretations of	selected short chapters of t	he <u>Q</u> ur' <u>a</u> n.
judgments of Tajw <u>i</u> d. Add <u>Course prerequisities:</u>	itionally, students learn th	e meanings	and interpretations of	· ·	he <u>Q</u> ur' <u>a</u> n.
judgments of Tajw <u>i</u> d. Add <u>Course prerequisities:</u>	itionally, students learn th	e meanings	and interpretations of	selected short chapters of t	he <u>Q</u> ur' <u>a</u> n.

ALIPH COURSE DESCRIPTIONS

2024-2025 (Courses given over three terms)

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	IPK	20	24-202	5		
ADVANCED COURSES						
CLASS NAME	CREDITS	PRICE/ TERM	IN-CLASS HOURS/ WEEK	OUT-OF CLASS STUDY HOURS/WEEK (APPROX)	CLASS MEETING TIMES	
A <u>s-S</u> ir <u>at</u> al-Musta <u>qi</u> m: Introduction/PART ONE	2	\$300	2	6	Sun: 9:00am-11:00am	

<u>Description</u>: Among the richest books authored in the creed of Ahlussunnah wal-jam<u>a</u>^ah, this book addresses the vital matters needed for the student of Islamic knowledge to protect his faith and to establish the foundation to convey the authentic Islamic creed to others in a time of widespread corruption and turbulence. In part one of this three-part series, students are fortified by memorizing religious proofs from the <u>Qur'an</u>, prophetic hadiths, citing the scholarly consensus, and becoming fluent in the mental justifications. Students learn how to use the accurate religious terminology adopted by the scholars, and relay the correct explanations pertaining to:

-The essentials of the Islamic belief -Defining belief and blasphemy, and differentiating between the two -Categorizing the types of blasphemy and what is exempted from it -The attributes of Allah

*Students in this course memorize the text of a<u>s-Sirat</u> al-Musta<u>qi</u>m, up to the 13 attributes.

<u>Course Prerequisites:</u> ALIPH ^Umdatur-Raghib 301 OR:

-Students must have taken the book of ^Umdatur-Raghib thoroughly. They must be able to read, write, and express themselves in formal Arabic at an intermediate level.

*Students must pass a written test in ^Umdatur-Raghib, section on the essentials of belief.



CLASS NA	ME	CREDITS	PRICE/ TERM	IN-CLASS HOURS/ WEEK	OUT-OF CLASS STUDY HOURS/WEEK (APPROX)	CLASS MEETING TIMES
	Ab <u>i</u> Shuj <u>a</u> ^: Explanation of al- Ghazziyy/PART TWO	248 24	\$300	2	6	Sat: 9:00am-11:00am
	<u>Description:</u> Building upon the basic (jurisprudence), as outlined by the g acknowledged and adopted by stude explanations is that of Ibn Qasim al- overview of the chapters of fiqh syst skills to relay the basic judgments wi matters, and other Fiqh topics in the	reat Shafi^iyy s ents of knowlec Ghazziyy, which ematically, gain th precision, pe	cholar, Abu dge for centu n is the book ning fluency ertaining to a	Shuja^ al Asfahaniyy, ir Iries, this text has been studied in this course. in the expressions and	n his famous text, al-Ghayah n explained by many scholars In part two of this two-part terminology adopted by the	wat-Taqrib. Widely ; among the most famous series, students study an scholars, and developing th
	Students in this course gain the nece misconceptions widespread in oppose equipped to study more advanced be	sition to the Isla	amic Shari^a	h (laws and judgments		
	<u>Course Prerequisites:</u> ALIPH ^Umdat -Students must have taken the formal Arabic with ease.			301 thoroughly. They	must be able to read, write,	and express themselves in
	*Students must ness a written	tost in Allmda	tur Paghih 2	01 costion on dealings		

*Students must pass a written test in ^Umdatur-Raghib 301, section on dealings.



 ME	CREDITS	PRICE/ TERM	IN-CLASS HOURS/ WEEK	OUT-OF CLASS STUDY HOURS/WEEK (APPROX)	CLASS MEETING TIMES
Explanation of At-Ta <u>ha</u> wiyyah	3	\$450	3	9	Mon/Wed/Fri: 9:00am-10:00an
<u>Description:</u> After students have tak the profound exploration of "AI-^Agi creed of Ahlus-Sunnah wal-Jama'ah, pious companions and the righteous compliance with the methodology of Shayb <u>a</u> niyy, this influential work has fortifying the creed of Isl <u>a</u> m and safe	idah a <u>t-Taha</u> wiy this invaluable scholars who s f Im <u>a</u> m Ab <u>u H</u> ar captivated the	yyah. Renow work serves succeeded th n <u>i</u> fah and his attention o	vned as one of the mos s to elucidate the creec nem. Penned by the es s illustrious companion f scholars across the ag	it concise treaties dedicated of those who were praised steemed scholar Ab <u>u</u> Ja^far s, Ab <u>u</u> Y <u>u</u> suf al- <u>Q</u> a <u>di</u> and M ges, who recognized it as ar	d to expounding upon the d Prophet Mu <u>h</u> ammad; ie, the a <u>t-Taha</u> wiyy, and in u <u>h</u> ammad Ibnul- <u>H</u> asan ash-
The creed of A <u>t</u> - <u>T</u> a <u>ha</u> wiyy encompase of everything that exists, including en unequivocal belief in what he inform books, the Day of Judgment, Paradis charities of the living, affirming that rightly guided caliphs.	ntities and deed led about the p e, Hellfire, rewa	ds, good and ast and the ard, and pur	d evil. It affirms faith in Hereafter. It also affirn hishment, and sheds lig	the message of the final P ns faith in the noble messer ht on the debate that surro	rophet Mu <u>h</u> ammad, and the ngers, the angels, the holy ounds the supplications and
Through this profound immersion in steadfastness in the face of deviance				-	-
<u>Course Prerequisites:</u> ALIPH ^Umdat -Students must have taken the Arabic at an intermediate level.	-		thoroughly. They mu	st be able to read, write, ar	nd express themselves in forma

E	CREDITS	PRICE/ TERM	IN-CLASS HOURS/ WEEK	OUT-OF CLASS STUDY HOURS/WEEK (APPROX)	CLASS MEETING TIMES
Nukhbatul Fikar: Explanation of Mu <u>st</u> ala <u>h</u> of <u>H</u> ad <u>i</u> th	2	\$300	2	6	Tues/Thurs: 9:00am-10:00ar
religious defenses against those who Nuzhatun-Nadhar biShar <u>h</u> i Nukhbatil serves as an introduction to the know discipline scrutinizes the transmission safeguarding Islamic beliefs and doctr The explanation of Nukhbatul Fikar e with <u>Aha</u> d hadiths in their various cat provides the criteria for evaluating the Renowned for its concise yet compret from the Islamic scholars, who strong enthusiasts of hadith scholarship, owi	-Fikar. Author ledge of <u>h</u> ad <u>i</u> t of authentic <u>h</u> ines through r lucidates the r egories. It also e reliability of hensive approa ly advocated f ng to its invalu	red by the re h, a knowled hadiths, ensu- reliable sour nature and s b highlights f individual na ach, wealth or its study a uable contril OR students	nowned scholar and <u>had</u> dge essential to preserv uring adherence to the ces and interpretations ignificance of Mutaw <u>a</u> t the pivotal role of the P arrators in the chain of of insight, and rigorous and preservation. It state putions to the preserva	afi <u>dh</u> of <u>h</u> ad <u>i</u> th, Im <u>a</u> m Ibn <u>H</u> ving the religion of Isl <u>a</u> m fro genuine teachings of Propl a. ir hadiths, defining their co Prophet's companions in tra transmission, leading back methodology, this esteem nds as an indispensable res tion and elucidation of pro	ajar al-^As <u>q</u> al <u>a</u> niyy, this boo om any form of distortion. T net Mu <u>h</u> ammad and nditions, and contrasting the ansmitting his teachings, and to the Prophet. ed text has garnered acclaim source for both specialists ar phetic traditions.
to read, write, and express themselve	s in formal Ara				